Fairfield City School District:
Excellence, preparation for life, opportunities for all!

## BOARD OF EDUCATION MEETING AGENDA

November 21, 2019
REGULAR SESSION 6:30 PM
CATHERINE D. MILLIGAN COMMUNITY ROOM
FAIRFIELD SENIOR HIGH SCHOOL

CALL TO ORDER
ROLL CALL
$\ldots$ Begley ___ Berding ___ Gundrum ___ Shorter

## PLEDGE OF ALLEGIANCE - Michael Berding

## PRESENTATIONS/RESOLUTIONS

A. Senior High School Spotlight - Bill Rice
B. EdChoice - Mandy Aug, Nancy Lane \& Billy Smith
C. Fairfield City School District Survey Results - Gina Gentry-Fletcher

## COMMUNICATION

This is the portion of the meeting where you are invited to share your thoughts with the Board. Please know that this time has been set aside for the Board to listen to you. Your comments are valued and will be taken into careful consideration. The Board will not engage in dialogue at this time. Presentations are limited to five (5) minutes each.

## SUPERINTENDENT'S RECOMMENDATIONS AND REPORTS

A. Personnel - Professional

1. Resignations
a. Beth Baltzell, Compass, 3rd grade (effective May 31, 2020; for retirement purposes)
b. Mary Donovan, Central, Intervention Specialist (effective January 1, 2020; for retirement purposes)
2. Employment
a. Extracurriculars - 2019-2020

## Senior High

Timothy Arthur, Bowling Coach, Assistant
Andrew Brinker, Wrestling, Assistant

Darion Capers, Basketball, Sophomore, Boys
Robert Dashley, Bowling Coach, Assistant
W. Terell Davis, Basketball, Assistant Boys

Jacob Fields, Pep Band, 50\%
Patrick Kimball, Technical Director, Stage
Trisha Lutterbie, Interalliance Club Advisor
Phillip Matteson, Bowling Coach, Assistant
Kevin McDonald, Basketball, Assistant, Girls
Terrence Mitchell, Basketball, Assistant, Girls
Cathy Ogilvie, Swim, Diving, Boys \& Girls
Curtis Rouse, Wrestling, Assistant
David Shotwell, Swim Coach, Boys/Girls, 50\%
Erin Williams, Pep Band, 50\%

## Freshman

Logan Estes, Basketball, Assistant Boys
Michael Stelljes, Basketball, Girls
Angela Tolbert, Basketball, Girls
Creekside Middle
Jennifer Barthelemy, Intramural Basketball, Girls $6^{\text {th }}$
Jeffrey Burns, Basketball, Girls $7^{\text {th }} / 8^{\text {th }}$
Justin Cunningham, Basketball, Boys $7^{\text {th }} / 8^{\text {th }}$
Jennifer Painter, Cheerleading Coach, $7^{\text {th }} / 8^{\text {th }}$ Basketball
Calvin Phiffer, Basketball, Girls $7^{\text {th }} / 8^{\text {th }}$
Joshua Scott, Basketball, Boys $7^{\text {th }} / 8^{\text {th }}$
Shelby Stearns, Intramural Bowling $6^{\text {th }}$
Shelby Stearns, Intramural Volleyball $6^{\text {th }}$
Crossroads Middle
Jessica Dukes, Hope Squad Advisor, 2/3
Chris English, Basketball, Girls $7^{\text {th }} / 8^{\text {th }}$
Kevin Fletcher, Basketball, Boys $7^{\text {th }} / 8^{\text {th }}$
Jon-Paul Henderson, Basketball, Girls $7^{\text {th }} / 8^{\text {th }}$
Sandy Lang, Hope Squad Advisor, 2/3
Michelle Osborne, Hope Squad Advisor, 2/3
Jennifer Painter, Cheerleading Coach, $7^{\text {th }} / 8^{\text {th }}$ Basketball
Francine Ross, Intramural Basketball, Boys $6^{\text {th }}$
Francine Ross, Intramural Basketball, Girls $6^{\text {th }}$
Francine Ross, Intramural Bowling $6^{\text {th }}$
Francine Ross, Intramural Track $6^{\text {th }}$
Francine Ross, Intramural Volleyball $6^{\text {th }}$
James Sawyer, Basketball, Boys $7^{\text {th }} / 8^{\text {th }}$
Christina Stover, Jazz Band Co-Director

Middle (Crossroads Middle and Creekside Middle combined)
Cathy Ogilvie, Diving Coach
Craig Reed, Swim Team Coach $7^{\text {th }} / 8^{\text {th }}$ (additional due to participants)
Shaun Shanklin, Wrestling, $7^{\text {th }} / 8^{\text {th }}$
David Shotwell, Swim Team Coach $7^{\text {th }} / 8^{\text {th }}$
Sean Speigel, Wrestling, Assistant Coach

## Central Elementary

Gary Smith, Intramurals

## Compass Elementary

Samantha Chaney, Elem. Select Choir Director (due to additional participants) Latrice Watkins, STEM Club Assistant (due to additional participants)

## South Elementary

Walt Squier, Intramurals
b. Substitute Teachers 2019-2020

## Alison Ficklin

(All recommendations are for the 2019-20 school year at a rate of $\$ 94$ per day.)
c. Substitute Nurses 2019-2020

Kaitlyn Fathergill
(All recommendations are for the 2019-20 school year at a rate of $\$ 94$ per day.)
(All employment is contingent upon satisfactory submission of all required documents.)
Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$ __ Begley __ Berding ___ Gundrum ___ O'Neal__ Shorter

## President declares motion

$\qquad$ .
B. Personnel - Support

1. Resignations
a. James Stamper, Senior High, Custodian (effective end of the day October 15, 2019; per agreement)
2. Unpaid Leave of Absence
a. David Anglin, Senior High, Custodian
(effective October 12, 2019 through November 3, 2019; extension of unpaid leave for personal reasons)
b. Ray Frybarger, District, Maintenance
(effective November 5, 2019 through November 21, 2019; for personal reasons)
c. Melissa Snow, Transportation, Bus Driver (effective . 50 day on September 26, 2019 through November 20, 2019; for personal reasons)
3. Employment
a. Paula Belknap, North, Food Service Assistant (effective November 11, 2019; for a replacement position)
(All employment is contingent upon satisfactory submission of all required documents.)
Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
__ Begley __ Berding ___ Gundrum ___ O'Neal__ Shorter

## President declares motion

$\qquad$ .
C. Items for Board Discussion

1. Staffing Needs for EL - Mandy Aug
2. Student Wellness \& Success Funding Plan - Nancy Lane
3. Five Year Forecast - Nancy Lane
4. Board Policies
a. EEA - Student Transportation Services - Joe Penney
b. CD - Management Team - Roger Martin
c. FL - Retirement of Facilities - Roger Martin
d. IF - Curriculum Development - Mandy Aug
D. Other Items for Board Action
5. Recommend the approval of the following Board policies:
a. BF - Board Policy Development and Adoption
b. CCB - Staff Relations and Lines of Authority
c. CE - Administrative Councils, Cabinets and Committees
d. DECA - Administration of Federal Grant Funds
e. EGAAA - Copyright

Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
$\qquad$ Begley ___ Berding $\qquad$ Gundrum $\qquad$ O'Neal $\qquad$ Shorter

President declares motion $\qquad$ .

## ASSISTANT SUPERINTENDENT'S RECOMMENDATIONS

A. Personnel-Professional

1. Employment

Extracurriculars 2019-2020

## Senior High

Kyle Smith, Basketball, Assistant Boys
(All employment is contingent upon satisfactory submission of all required documents.)
Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
__ Begley ___ Berding ___ O'Neal ___ Shorter

President declares motion $\qquad$ .

TREASURER'S RECOMMENDATIONS AND REPORTS
A. Recommend approval of the minutes of the following meetings:

October 14, 2019 - Regular Meeting
November 7, 2019 - Regular Work Session Meeting
B. Recommend approval of the financial reports for the month of October 2019.
C. Recommend approval of the 2019-2020 Amended Appropriations Resolution.
D. Recommend approval of the following donations:

1. A donation of books valued at $\$ 55$ from Ruthie Back to Fairfield North Elementary School.
2. A donation of $\$ 3,000$ from Dougie \& Ray's to the Fairfield City School District for the Lunch It Forward Program.
3. A donation of twenty-eight new coats valued at $\$ 1,400$ from Father John Roettele Knights of Columbus Chapter \#8115 to Fairfield East Elementary School.
4. A donation of $\$ 100$ from the Fairfield Community Foundation to the Fairfield City School District to be used for the Costumes for Kids Program.
5. A donation of $\$ 1,000$ from Constance \& Douglas Cullen to Fairfield East Elementary School to be used to purchase books for students.

Total donations for 2019: $\mathbf{\$ 8 7 , 3 4 0 . 9 2}$
E. Recommend approval of the disposal of the following fixed assets:

| Tag Number | Description | Location |
| :---: | :---: | :---: |
| 6305 | Camcorder | Creekside Middle School |
| 6314 | Video Cassette Recorder | Creekside Middle School |
| 14023 | Exercise Bike | Creekside Middle School |
| 15081 | BMI Evaluation Machine | Creekside Middle School |
| 15083 | BMI Evaluation Machine | Creekside Middle School |
| 19811 | Projector | Crossroads Middle |
| 20466 | Smartboard | Crossroads Middle |
| 25002 | Hand-held response units | Crossroads Middle |
| 25003 | Hand-held response units | Crossroads Middle |
| 25004 | Hand-held response units | Crossroads Middle |
| 25509 | Hand-held response units | Crossroads Middle |
| 25510 | Hand-held response units | Crossroads Middle |
| 25511 | Hand-held response units | Crossroads Middle |
| 25512 | Hand-held response units | Crossroads Middle |
| 25513 | Hand-held response units | Crossroads Middle |
| 25514 | Hand-held response units | Crossroads Middle |
| 25515 | Hand-held response units | Crossroads Middle |
| 25516 | Hand-held response units | Crossroads Middle |
| 25517 | Hand-held response units | Crossroads Middle |
| 26120 | Computer | Crossroads Middle |
| 26407 | Computer | Crossroads Middle |
| 26681 | Computer | Crossroads Middle |
| 26684 | Computer | Crossroads Middle |
| 27071 | Computer | Crossroads Middle |
| 27072 | Computer | Crossroads Middle |
| 27074 | Computer | Crossroads Middle |
| 28134 | Computer | Crossroads Middle |
| 28827 | Tablet | Crossroads Middle |
| 28828 | Tablet | Crossroads Middle |
| 28829 | Tablet | Crossroads Middle |


| $26061-26090$ | Computers | Crossroads Middle |
| :--- | :--- | :--- |
| $26091-26128$ | Computers | Crossroads Middle |
| $28087-28116$ | Computers | Crossroads Middle |
| 21723 | Computer | District Office |
| 25215 | Computer | East Elementary |
| $27291-27320$ | Computers | East Elementary |
| 21602 | Laptop | High School |
| 17790 | Laptop | Latchkey |
| 17793 | Laptop | Latchkey |
| 19382 | Laptop | Latchkey |
| 27013 | Laptop | Latchkey |
| 9550 | Computer | North Elementary |
| 11731 | Computer | North Elementary |
| 16659 | Computer | North Elementary |
| 19557 | Projector | North Elementary |
| 20554 | Hand-held response units | North Elementary |
| 21727 | Computer | North Elementary |
| 21795 | Computer | North Elementary |
| 21990 | Projector | North Elementary |
| 22430 | Smartboard | North Elementary |
| 22540 | Smartboard | North Elementary |
| 22651 | Hand-held response units | North Elementary |
| 22992 | Computer | North Elementary |
| 23329 | Smartboard | North Elementary |
| 23938 | Computer | North Elementary |
| 23940 | Computer | North Elementary |
| 25216 | Laptop | North Elementary |
| 25249 | Computer | North Elementary |
| 29198 | Computer | North Elementary |
| $27419-27448$ | Computers | North Elementary |
| CNFC56V0JD | Printer | North Elementary |
| CNJKK91201 | Printer | North Elementary |
| CNLJY03035 | Printer | North Elementary |
| 840 | Vision Tester | South Elememtary |
| 18055 | Printer | Special Services |
| 18205 | Printer | Technology |
| 22173 | Computer | Technology |
| 9462 | Printer | Transportation |
| 11673 | VCR | West Elementary |
| 21110 | VCR | West Elementary |
| 21206 | Projector | West Elementary |
|  |  |  |

F. Recommend that the Board of Education adopt the following resolution for declaring transportation to be impractical:

WHEREAS the student(s) identified below have been determined to be residents of this school district, and eligible for transportation services; and

WHEREAS after a careful evaluation of all available options, it has been determined that it is impractical to provide transportation for these student(s) to their selected school(s); and

WHEREAS the following factors as identified in Revised Code 3327.02 have been considered:

1. The time and distance required to provide the transportation
2. The number of pupils to be transported
3. The cost of providing transportation in terms of equipment, maintenance, personnel and administration
4. Whether similar or equivalent service is provided to other pupils eligible for transportation
5. Whether and to what extent the additional service unavoidably disrupts current transportation schedules
6. Whether other reimbursable types of transportation are available; and

WHEREAS the option of offering payment-in-lieu of transportation is provided in Ohio Revised Code: Therefore, be it

RESOLVED that the Fairfield City School District Board of Education hereby approves the declaration that it is impractical to transport the students identified herein and offers the parent(s)/guardian(s) of the following, payment-in-lieu of transportation.

| Student Names | Schools Selected \& Grades | Parents/Guardians |
| :--- | :--- | :--- |
| Dane Billingsley Jr. | Central Montessori Academy, 1 | Leslie Billingsley |
| Olivia Harris | Mother Teresa Catholic, 5 | Monique Harris |
| Micah Head | Liberty Bible Academy, Kdg. | Joseph Head |
| Jessa Head | Liberty Bible Academy, 1 | Joseph Head |
| Makenna Head | Liberty Bible Academy, 4 | Joseph Head |
| Jaden Leonard | St. Vivian, 8 | Angela Leonard |
| Abby Snell | Cinti. Hills Christian Academy, 4 | Ronald Snell |
| Anna Snell | Cinti. Hills Christian Academy, 7 | Ronald Snell |
| Noah Heidger | Beautiful Savior Lutheran, 7 | Jessica Sorn |
| Margot Sorn | Beautiful Savior Lutheran, Kdg. | Jessica Sorn |
| Greyson Thomas | Mother Teresa Catholic, 2 | Bryan Thomas |
| Brooklyn Thomas | Mother Teresa Catholic, Kdg. | Bryan Thomas |
| Ethan Vandewater | Mother Teresa Catholic,5 | Cheryl Vandewater |

G. Recommend approval of the Five Year Forecast.

Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
$\ldots$ Begley ___ Berding ___ Gundrum ___ O'Neal ___ Shorter

President declares motion $\qquad$ .

## COMMITTEE REPORTS

A. Legislative Update - Balena Shorter
B. Butler Tech - Michael Berding
C. Planning Commission - Brian Begley

## ANNOUNCEMENTS

November 27, 2019 - Conference Exchange Day (No school)
November 28 \& 29, 2019 - Thanksgiving Break (No school)
December 1, 2019 - City of Fairfield Parade of Lights, 6:00PM, Wessel Drive
December 5, 2019 - Business Advisory Council Meeting, 1:00PM, Fairfield Freshman School
December 10, 2019 - Special Board Meeting (Board Retreat), 5:30PM, Fairfield Freshman School
December 12, 2019 - Board Meeting, 6:30PM, FHS Catherine D. Milligan Community Room
December 23, 2019 - Conference Exchange Day (No school)
December 24, 2019 - Winter Break Begins (No school)
January 6, 2020 - School Resumes After Winter Break

## BOARD MEMBER COMMENTS

## RECESS TO EXECUTIVE SESSION TO DISCUSS:

The employment, discipline and compensation of public employees 121.22 (G) (1)
Purchase or Sale of Real Estate 121.22 (G) (2)
Court Action 121.22 (G) (3) - Pending and Imminent Litigation
Motion to convene executive session: $\qquad$ ; 2nd $\qquad$
$\qquad$ Begley __ Berding $\qquad$ Gundrum $\qquad$ O'Neal $\qquad$ Shorter

President declares motion $\qquad$ .

President convenes executive session at $\qquad$ P.M.

President resumes regular meeting at $\qquad$ P.M.

## ADJOURNMENT

Motion to adjourn: $\qquad$ ; 2nd $\qquad$
__ Begley ___ Berding ___ Gundrum ___ Shorter

## President declares motion

$\qquad$ .

President adjourns meeting at $\qquad$ P.M.

